

## **APPLICATION**

### **PURPOSE OF THE FUND:**

The Scholarship Fund is made possible without the use of membership dues or Local Treasury Funds. The money for the Scholarship Fund is generated through assessments levied on Employers who violate the Union's Collective Agreements. As a self-perpetuating fund, it will provide a program of yearly Scholarships to assist eligible, worthy students in furthering their Post Secondary Education, Trade or Apprenticeship school.

### **ELIGIBILITY REQUIREMENTS:**

Those eligible are men and women who are members in good standing of the Construction and General Workers' Union Local No. 92 for at least twenty-four (24) months prior to making application and their dependents. A dependent is a spouse, son, daughter, grandchild or legal ward of the member. If the applicant is a legal ward of the member, a legal document must be provided with the application. Consideration will be given to students who have completed their high school education or high school equivalent and are registered in an "undergraduate program" of any College, University or Institute, in a full time capacity. Consideration will also be given to those students who are registered in a Trade or Apprenticeship school.

### **APPLICATION PROCEDURES:**

The exact nature and content of the Scholarship Program will be determined on an annual basis by the Board of Trustees. Announcements will be made through Local 92 Union Offices and its Representatives, to explain the present annual program available and any specifics involved.

There shall be no discrimination based on race, color, creed, national origin or sex in the selection process of the Administration of the Scholarship Program. The following general Scholarship criteria will be considered in making the selections:

- a. Academic attainments/rank in class.
- b. Rank in tests.
- c. Anticipated field of Study, Trade or Apprenticeship.
- d. Extra curricular accomplishments.
- e. Character.
- f. Other (as may seem applicable to the Scholarship in question).

**For more information contact:**

**Construction and General Workers' Union Local 92**

15104 121A Ave Edmonton, AB T5V 1A3

**Main Office**

Phone: 780-426-6630

Toll-Free: 1-800-661-1989

Fax: 780-426-6639

Email: **mail@local92.com**

**MAIL APPLICATION NO LATER THAN NOVEMBER 15, 2020 TO:**

**Construction and General Workers' Union Local 92**

15104 121A Ave

Edmonton, AB T5V 1A3

The Board of Trustees, in its sole discretion, reserves the right to withdraw or terminate any Scholarship in the event of changed circumstances.

**\*\* Any additional information pertaining to this application may be attached hereto.**

# LiUNA! Local 92

## Scholarship Application

1. **NAME:** \_\_\_\_\_  
(Surname) (First Name) (Initials)

2. **HOME ADDRESS:** \_\_\_\_\_  
(Street Number)

\_\_\_\_\_  
(City) (Province) (Postal Code)

3. **AREA CODE:** (\_\_\_\_) **TELEPHONE:** \_\_\_\_\_

4. **DATE OF BIRTH:** (Month)\_\_\_\_(Day)\_\_\_\_(Year)\_\_\_\_\_

5. **SOCIAL INSURANCE NUMBER:** \_\_\_\_\_

6. **MARITAL STATUS:** Single ( ) Married ( ) Separated/Divorced ( ) Other ( )

7. **DO YOU HAVE DEPENDENTS:** Yes ( ) No ( )

8. **SEX:** Male ( ) Female ( ) Trans( ) Prefer not to disclose ( )

9. **CITIZENSHIP:** Canadian ( ) Landed Immigrant ( ) Student Visa ( )

10. **DATE ON WHICH YOU COMPLETED SECONDARY EDUCATION (High School):**

(Month)\_\_\_\_(Day)\_\_\_\_(Year)\_\_\_\_\_

11. **ARE YOU A MEMBER OF LOCAL 92?** Yes ( ) No ( )

IF NO: Relationship to Member: \_\_\_\_\_

Member's Name and SIN No.: \_\_\_\_\_

Member's Signature: \_\_\_\_\_

12. **EDUCATIONAL BACKGROUND** (include High School, or its equivalent, College, University, etc.):

\_\_\_\_\_  
\_\_\_\_\_

**13. REFERENCES:** Please include (2) letters of reference, dated in the current year, from people who know you well. One (1) letter should be from a teacher who has taught you in the last two (2) years. The other letter should be from a person in the community (not a teacher or relative) who knows you well. "Particular importance will be attached to the recommendations on your behalf." Your references should therefore be selected with great care. Casual or general statements about you will be of little value. The following may be of assistance to your references:

"The Selection Committee will welcome any information which will aid in estimating this applicant's merits with regard to (i) scholastic record and ability in school; (ii) participation and achievement in the life and activities of the school and community (specific instances of interest in athletics, debating, public speaking, writing, dramatics, music, youth organizations, etc. will be helpful; (iii) character, personal qualities and temperament; (iv) interest in others and ability to lead them. It is not expected that you will be able to comment fully on all aspects of the candidate's application. The Committee will, therefore, be grateful if you will deal mainly with those of which you have definite and personal knowledge. Since Committees tend to be dubious of recommendations which imply that a candidate has no limitations whatever, a frank and critical evaluation of the applicant's qualifications will add to, rather than detract from, the force of your letter. As the Committee wishes to consider each case on its own merits, you are requested in this reference not to compare or contrast the applicant with others who may be applying for the Scholarship."

**14. APPLICANT'S STATEMENT:** *This application must be accompanied by a current letter prepared by the applicant. This letter should contain:*

- i) Information concerning prizes, scholarships or awards won by the applicant in any endeavour;
- ii) A short statement of the applicant's purposes in seeking to attend University and of his or her proposed program of study.
- iii) A short statement of the applicant's purposes in seeking a Trade or Apprenticeship.

**15. SECONDARY SCHOOL INFORMATION:** The school you are attending is:

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School District # \_\_\_\_\_ Name of District: \_\_\_\_\_

**Note:** *Students who attended the above school must submit a transcript of their most recent year of studies.*

**Note:** *A list of your recent grades on your schools letterhead is not a transcript.*

**PLEASE ATTACH YOUR OFFICIAL "SEALED" TRANSCRIPT TO THIS APPLICATION.**

**16. POST SECONDARY INFORMATION:** The Institute, College, University, Trade or Apprenticeship school you are attending or attended last: \_\_\_\_\_

*Students who attended the above institution must submit a transcript of their most recent year of studies.*

**PLEASE ATTACH YOUR OFFICIAL "SEALED" POST SECONDARY, TRADE OR APPRENTICESHIP SCHOOL TRANSCRIPT TO THIS APPLICATION.**

**17. COLLEGES, UNIVERSITIES, TRADE OR APPRENTICESHIP SCHOOL YOU ANTICIPATE ATTENDING:**

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**18. FIELDS OF STUDY OR TRADE YOU ANTICIPATE:**

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**19. SCHOOL OR COMMUNITY ACTIVITIES:**

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**20. HONOURS AND AWARDS:**

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**21. OFFICES AND POSITIONS OF LEADERSHIP:**

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**22. EMPLOYMENT HISTORY (Start with present date.):**

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**REQUIRED ADDITIONAL INFORMATION:**

(1) APPLICANT'S STATEMENT: LIMIT 300 WORDS. (See item #14)

(2) LETTERS OF RECOMMENDATION: LIMIT 2 LETTERS. (See item #13)

\*\* Any additional information pertaining to this application may be attached hereto.

**CERTIFICATION AND RELEASE AUTHORIZATION**

I certify that all information provided by me, on behalf of this Scholarship Application, is true, complete and accurate. I authorize release of information to confirm and/or verify this Application.

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**Applicant's Signature**